

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2022

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 152**, COMMUNITY CORRECTIONAL CENTER REVISIONS, by Representative C. R. Musselman.

Respectfully,

Daniel W. Thatcher Chair

Voting: 5-0-2

5 HB0152.SC1.wpd 2/8/22 2:20 pm sflanigan/SF1 JR/JF1

Bill Number

Action Class

